Wood River Regular Monthly Board of Supervisors Meeting 23610 N. Alpha Drive, Grantsburg, WI

June 12, 2024, 6:30 p.m.

Contact Joel Johnson 715-431-0230 with comments or concerns

- 1. Call to Order
- 2. Pledge of Allegiance, "I pledge allegiance to the Flag of the United States of America, and to the Republic for which it stands, one Nation under God, indivisible, with liberty and justice for all."
- 3. Approval of Agenda
- 4. Approval of Minutes from May meeting.
- 5. Treasurer's Report Laura McKeag
- 6. Communications Report Marjean Legler
- 7. Maintenance Report Tyler Ullman
- 8. Chairman's Report, Joel Johnson
- 9. Public Forum (3- minute limit per person, unless arranged in advance)
- 10. Riley Yerigan building a storage unit.
- 11. ESA Solar field on County D
- 12. Len Chute request to add turn around on Akermark Road
- 13. Identify agenda items for next meeting.
- 14. Audit and disperse bills.
- 15. Adjourn

Posted Friday June 7, 2024