## Wood River Regular Monthly Board of Supervisors Meeting 23610 N. Alpha Drive, Grantsburg, WI

## December 11, 2024, 6:30 p.m.

## Contact Joel Johnson 715-431-0230 with comments or concerns

## Call to Order

- 1. Pledge of Allegiance
- 2. Approval of Agenda
- 3. Approval of Minutes from November meeting.
- 4. Treasurer's Report Laura McKeag
- 5. Communications Report Marjean Legler
- 6. Maintenance Report Tyler Ullman
- 7. Chairman's Report, Joel Johnson
- 8. Public Forum (3- minute limit per person, unless arranged in advance)
- 9. Jason's PC
- 10. John Richards NWE/solar
- 11. Tyler's insurance
- 12. Entry rugs purchase
- 13. Set date for caucus Jan. 2 thru 21
- 14. Identify agenda items for next meeting.
- 15. Audit and disperse bills.
- 16. Adjourn

Posted December 6, 2024, 4pm